When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: U.P. Depot

RECEIVED FOR RECORD AT 8:00 O'CLOCK

NOV 1.8 1997

Received in Oficial Records of Hilliands County California Co

nas 1 _

FOR RECORDER'S OFFICE USE ONLY

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W

GRANT OF EASEMENT

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated ________

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE

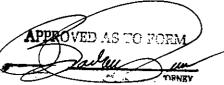
Robert C. Wales, P.E., Executive Director

GENERAL ACKNOWLEDGEMENT	
State of California County of Riverside	OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER
On 11-7-97, before me Lisa M. Hjulberg (name)	() Attorney-in-fact () Corporate Officer(s) Title Title
a Notary Public in and for said State, personally appeared	() Guardian/Conservator
Robert C. Wales Name(s) of Signer(s)	() Individual(s)
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(e) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(e), or the entity upon behalf of which the person(e) acted, executed the instrument.	() Trustee(s) (// Other Executive Divectr () Partner(s) () General () Limited
Notary Public — Ccilifornia Riverside County My Comm. Expires May 15, 2000 WITNESS my hand and official seal.	The party (ies) executing this document is/are representing: Redevelopment Agency of the City of Aversian
LISA M. HJULBERG Commission # 1097903 Notary Ruble Coffeering	

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

II001978.doc



CITY OF RIVERSIDE

Real Property Services Manager

of the City of Riverside

EXHIBIT A

LEGAL DESCRIPTION

EASEMENT FOR STREET PURPOSES



VINE STREET

BEING THOSE PORTIONS OF LOTS 1 AND 6 OF BLOCK 7, IN RANGE 2 OF THE TOWN OF RIVERSIDE, AS SHOWN BY MAP FILED IN BOOK 7. PAGE 17 OF MAPS, RECORDS OF THE COUNTY OF SAN BERNARDING, STATE OF CALIFORNIA, AND AS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 6, SAID POINT ALSO BEING IN THE WESTERLY LINE OF VINE STREET 66 FEET WIDE; THENCE, ALONG THE WESTERLY LINE OF SAID LOT. S 28° 52' 18" W 155.57 FEET TO THE TRUE POINT OF BEGINNING; THENCE, S 28° 52' 18" W 134.58 FEET TO A POINT IN THE NORTHWESTERLY LINE OF THE EIGHT STREET UNDERPASS DESCRIBED AS DEED RECORDED MAY 27, 1959 AS INSTRUMENT NO. 45717 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THENCE N 67° 20' 02" W 9.08 FEET; THENCE N 32° 40' 52" E 135.68 FEET TO THE POINT OF BEGINNING.

CESCAL

ENGINEERING

LAND SURVEYING & CIVIL ENGINEERING 5130 E. LA PALMA AVENUE

SUITE 205 ANAHEIM HILLS, CA. 92807 (714) 779-3828 FAX (714) 779-3829

REPARED UNDER THE SUPERNS

LS 6761

EASEMENT FOR STREET PURPOSE VINE STREET

LEGAL DESCRIPTION

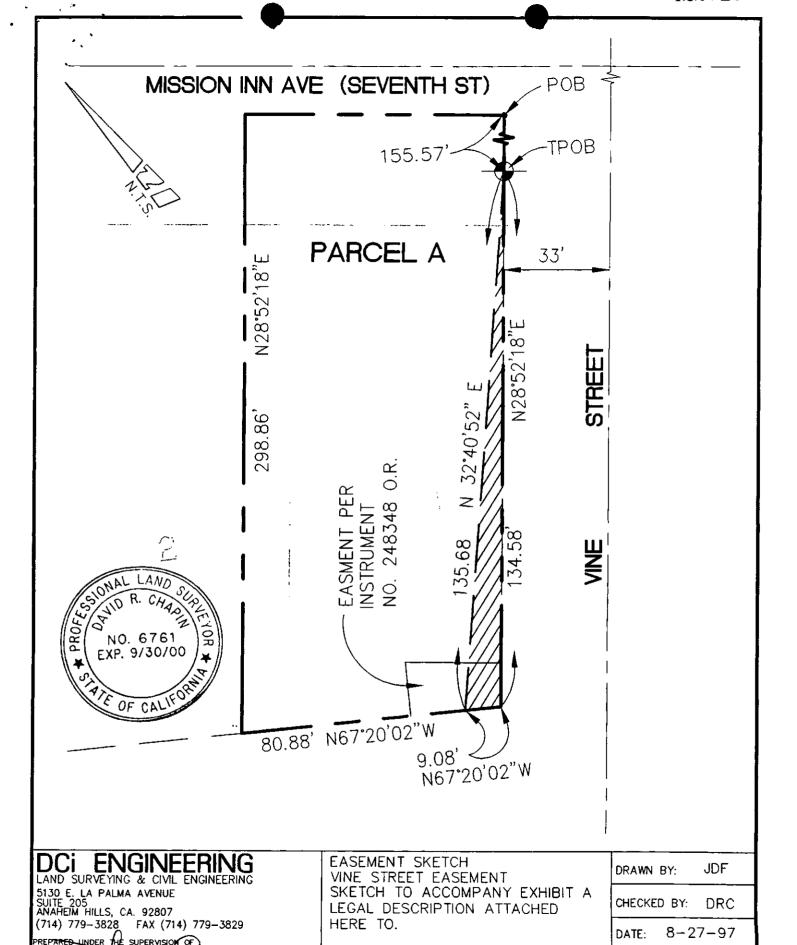
DRAWN BY:

JDF

CHECKED BY: DRC

8-27-97 DATE:

J.N. 9706



LS 6761

9706

J.N.